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Sarah McKibbin • Jeremy Patrick Marcus K. Harmes Editors

The Impact of Law's History

What's Past is Prologue



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FOREWORD

This volume shows the variety of approaches currently adopted by scholars working on the law and legal institutions of England and Australia and it is one which convincingly demonstrates the continuing importance of legal history for the understanding of the legal institutions and legal doctrine of these two common law jurisdictions. Of the thirteen papers included in the volume two focus on specific individuals (the English eighteenth-century Attorney General Sir Dudley Ryder and the Australian twentieth-century High Court judge Albert Bathurst Piddington) but place them in their wider contemporary context by looking at the development of the office of Attorney General and Ryder's relationship with his governmental colleagues and by sketching in Piddington's prior and subsequent career and explaining the circumstances which led to Piddington being appointed but never sitting in the High Court. Four papers focus on English and Australian constitutional law and development. One looks at Lord Atkin's famous dissent in the 1942 case of Liversidge v Anderson, a case which challenged the arbitrary exercise of executive discretion to imprison indefinitely. It locates that dissent in its contemporary social and legal context and then traces the stages by which Atkin's dissenting opinion came to be accepted as the constitutional orthodoxy. A second provides an ambitious overview of UK constitutional history over the four decades down to 2019. It looks at some of the major changes of that period (increasing centralisation of governmental power under Margaret Thatcher, devolution in Scotland and Wales under Tony Blair, the decline of Cabinet government and the impact of the Brexit referendum) and

their short and longer-term impact on the UK's unwritten constitution. A third paper suggests that the concept of path dependency may be a useful tool for understanding why some doctrines of Australian constitutional law have been able to change quite dramatically over time while others have remained pretty much the same and uses two specific areas of constitutional law to show how that works in practice. A fourth argues that modern lawyers need to understand the deeper normative values which underlay the 1867 Constitution Act of Queensland if they are to be given a modern meaning in allowing the allocation of property as wealth on just and principled lines. Two papers focus on aspects of the modern history of the legal profession in England and Australia. One looks at the representation of members of the English legal profession of an earlier era (and particularly of English barristers defending the accused) in British television series of the second half of the twentieth century as one of the ways in which a non-academic public acquires its knowledge of the workings of the legal profession in the past. The other looks at the restrictions on the promotion of the services of members of the legal profession in Australia and New Zealand prior to the 1970s and shows how that was an inheritance from prior history of the legal profession in England from the Middle Ages onwards. It then traces how and why they were removed but also shows that the removal of the restrictions has had relatively little impact on the way lawyers sell their services to their clients. Two papers are mainly concerned with the history of private law. One traces the very long-term change in the law of tort from strict liability to the allocation of liability on the basis of the defendant's fault and why it occurred. This starts in the Ancient World with the Code of Hammurabi and the Twelve Tables of ancient Rome but brings us down to the present day (and beyond). A second paper demonstrates the way in which the High Court of Australia from the 1980s onwards has shifted Australian private law in new directions by creatively invoking common law arguments derived from English legal history, showing just how important knowledge of that legal history can be for Australian lawyers. Two papers take the legal treatment and status of Australia's indigenous people (its First Nations) in the past and in the future as their topic. One looks at the first half century after the arrival of the first group of British colonists in 1788 and the arrival of English law in Australia and what evidence there is of the settlers coming to treat indigenous people during this period as being entitled to the protection of English law. A second makes a brave effort to utilise the example

of Magna Carta as a precedent for the acceptance of a version of legal pluralism which might provide a conceptualisation for the constitutional recognition of indigenous rights in Australia alongside the existing framework of Australian law and common law rights. One final chapter gives an overview of the history of biosecurity regulation in Australia and its successes (including the exclusion of phylloxera) and failures (the ill-advised introduction of the cane toad) and the lessons which can be learned from them.

This is a valuable collection of essays on English and Australian legal history which illustrates the strengths of a variety of approaches to the doing of legal history and their complementarity. It also helps to demonstrate the continuing value of legal history to a broader understanding of current law. It can be commended to not just students but also teachers of both law and history and practitioners.

All Soul's College, Oxford

Paul Brand

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